

TEXAS COMMISSION ON JAIL STANDARDS
JAIL POPULATION REPORT

BROWN COUNTY S O

SEPT 14 2015

DUE 5TH DAY OF EACH MONTH

| | INMATES HOUSED IN COUNTY | | | | LOCAL INMATES | |
|---|--------------------------|------------|------------|------------|--------------------|------------|
| | LOCAL | | CONTRACT | | HOUSED ELSEWHERE | |
| | M | F | M | F | M | F |
| A. Pretrial Class C Misdemeanant | | 0 | 0 | 0 | 0 | 0 |
| B. Pretrial Class A & B Misdemeanants | 42 | 6 | 0 | 0 | 0 | 0 |
| C. Convicted Misdemeanant | | 0 | 0 | 0 | 0 | 0 |
| D. Felons Whose Penalty has been reduced to a Misdemeanor | 0 | 0 | 0 | 0 | 0 | 0 |
| E. Bench Warrants (in-state only) | 18 | 3 | 0 | 0 | 0 | 0 |
| F. Pretrial Felons (do not include Parole Violators and state jail felons) | 54 | 17 | 0 | 0 | 0 | 0 |
| G. Parole Violators or Blue Warrants | | 1 | 0 | 0 | 0 | 0 |
| H. Parole Violators with a New Charge | 42 | 2 | 0 | 0 | 0 | 0 |
| I. Convicted Felons sentenced to county jail time | 3 | 0 | 0 | 0 | 0 | 0 |
| J. Convicted Felons sentenced to TDJC (ID/Boot Camp/SAFP, White Warrant, PIA) | 17 | 10 | 0 | 0 | 0 | 0 |
| K. Federal Inmates | XXXXXXXXXX | XXXXXXXXXX | 0 | 0 | XXXXXXXXXX | XXXXXXXXXX |
| L. Pretrial State Jail Felons (SJF) | | 2 | 0 | 0 | 0 | 0 |
| M. Convicted SJF sentenced to county jail time | | 0 | 0 | 0 | 0 | 0 |
| N. Convicted SJF sentenced to state jail time | | 1 | 0 | 0 | 0 | 0 |
| O. Others (specify) | | 3 | 0 | 0 | 0 | 0 |
| TOTAL | 10 | 45 | 0 | 0 | 0 | 0 |
| P. Capacity (All County Facilities) | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | 192 | XXXXXXXXXX |
| Q. Paper-Ready Inmates (ID/Boot Camp White Warrant, PIA) less than 45 days | 11 | 2 | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXXXXXXXXXX | 0 |
| R. Paper-Ready Inmates (ID/Boot Camp White Warrant, PIA) 45 days or longer | 0 | 0 | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXXXXXXXXXX | 0 |
| S. Paper-Ready SAFP Inmates | 0 | 0 | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXXXXXXXXXX | 0 |

185

September 14 2015
(Exhibit #12)

TEXAS COMMISSION ON JAIL STANDARDS
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BROWN COUNTY S O

SEPT 14 2015

DUE 5TH DAY OF EACH MONTH

T. List, by county the number of male and female inmates you are housing for another facility.

Contract

County M F

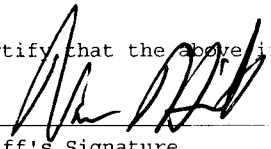
U. List, by county the number of male and female inmates you are housing in another facility.

Local Inmates
housed elsewhere

County M F

V. Number of pregnant females that were booked into your facility the preceding month. 1

I Certify that the above information is complete and accurate.


Sheriff's Signature

Phone Number

Typed Name

Date

Report Prepared by: (print or type)

Phone Number

(Form POP-2) Revised 9/2009

DUPLICATE AS NECESSARY

TEXAS COMMISSION ON JAIL STANDARDS
MONTHLY PAPER-READY INMATE ROSTER

BROWN COUNTY S O

FOR THE MONTH OF: AUGUST 2015

DUE 5TH DAY OF EACH MONTH

| | M / F | INMATES NAME | STATE IDENTIFICATION NUMBER (SID) | DATE OF CONFINEMENT | DATE PAPER READY | DATE TRANSFERRED OR RELEASED |
|----|-------|---------------------------|-----------------------------------|---------------------|------------------|------------------------------|
| 1 | M | REESE, CAREY LAVON | 02914023 | 07/24/2014 | 07/23/2015 | 08/17/2015 |
| 2 | M | STRICKLAND, JOHNNY LEE | 02914023 | 07/21/2015 | 07/23/2015 | 08/17/2015 |
| 3 | M | VIAN, JOHN CODY | 58014020 | 08/18/2014 | 08/05/2015 | 08/24/2015 |
| 4 | M | FRAGUA, FORREST LANE | 05114025 | 08/17/2014 | 08/05/2015 | 08/24/2015 |
| 5 | M | BOYKIN, PAUL ALLEN | 04013612 | 02/05/2014 | 08/05/2015 | 08/24/2015 |
| 6 | M | DELAROSA, ENEMENCIO | 07042240 | 08/29/2014 | 08/05/2015 | 08/24/2015 |
| 7 | M | BARNETT, CURTIS DANIEL | 02514051 | 02/05/2015 | 08/05/2015 | 08/24/2015 |
| 8 | M | SKINNER, STANLEY MOSES | 04114022 | 08/25/2015 | 08/05/2015 | 08/24/2015 |
| 9 | M | COOPER, CHAD EVERETT | 06314045 | 04/08/2015 | 08/05/2015 | 08/24/2015 |
| 10 | M | QUICK, JOHN ROBERT | 06014025 | 08/14/2015 | 08/05/2015 | 08/17/2015 |
| 11 | M | EVERETT, ALAN LEROY | 50118263 | 06/16/2015 | 08/05/2015 | 08/24/2015 |
| 12 | F | CARRILLO, AMANDA ELAINE | 50304029 | 07/06/2015 | 08/05/2015 | 08/26/2015 |
| 13 | M | THOMPSON, COLBY DON | 06014025 | 07/06/2015 | 08/05/2015 | 08/24/2015 |
| 14 | F | STOKES, BRANDI TON | 50714028 | 07/21/2015 | 08/05/2015 | 08/26/2015 |
| 15 | M | JOLLY, JIMMY WILLIAM | 03114028 | 07/21/2015 | 08/05/2015 | 08/24/2015 |
| 16 | M | NICKERSON, JAMES EARL | 04013970 | 07/21/2015 | 08/05/2015 | 08/24/2015 |
| 17 | M | PARSONS, HENRY BARTON | 06714697 | 05/05/2014 | 08/27/2015 | |
| 18 | M | CONTRERAS, JERRY JR | 06014025 | 08/15/2014 | 08/27/2015 | |
| 19 | M | SALAZAR, KEVIN | 06014025 | 08/23/2015 | 08/27/2015 | |
| 20 | M | BARROW, DAVE | 07414027 | 08/09/2015 | 08/27/2015 | |
| 21 | M | LYONS, DANNY RAY | 02514023 | 08/02/2015 | 08/27/2015 | |
| 22 | M | MILLER, DAVID | 50118601 | 08/20/2015 | 08/27/2015 | |
| 23 | M | CORL, RYAN JOSEPH | 07042245 | 08/07/2015 | 08/27/2015 | |
| 24 | F | HOWELL, RONDA FENBE | 06014027 | 04/29/2015 | 09/03/2015 | |
| 25 | M | WARREN, MATTHEW ALEXANDER | 01014025 | 06/25/2015 | 09/03/2015 | |
| 26 | M | LEWIS, WILLIAM WAYNE JR | 08014025 | 08/26/2015 | 09/03/2015 | |

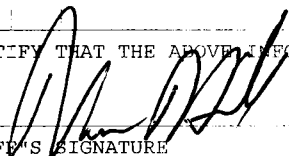
TEXAS COMMISSION ON JUDICIAL STANDARDS
 MONTHLY PAPER-READY INMATE ROSTER

BROWN COUNTY S O

FOR THE MONTH OF: AUGUST 2015
 DUE 5TH DAY OF EACH MONTH

| | M | | INMATES | IDENTIFICATION | DATE | DATE | DATE |
|----|---|--|---------------------|----------------|-------------|------------|-------------|
| | / | | NAME | NUMBER (SID) | OF | PAPER | TRANSFERED |
| | F | | | | CONFINEMENT | READY | OR RELEASED |
| 1 | F | | VALDEZ, ANITA MARIE | 05111002 | 6/26/2015 | 09/03/2015 | |
| 2 | M | | ROBLES, JUAN | 08111004 | 7/01/2015 | 09/03/2015 | |
| 3 | M | | JONES, BRIAN LEE | 05111007 | 6/15/2014 | 09/11/2015 | |
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I CERTIFY THAT THE ABOVE INFORMATION IS COMPLETE AND ACCURATE.


 SHERIFF'S SIGNATURE

DATE

TYPED NAME

TELEPHONE NO.

TEXAS COMMISSION ON JAIL STANDARDS
 MONTHLY PAPER-READY REPORT

BROWN COUNTY S O

FOR THE MONTH OF: AUGUST 2015
 DUE 5TH DAY OF EACH MONTH

PART (A)
 DAILY "PAPER-READY" INMATE COUNT

| DATE | NUMBER | DATE | NUMBER | DATE | NUMBER |
|------|--------|------|--------|------|--------|
| 1 | 15 | 11 | 14 | 21 | 12 |
| 2 | 15 | 12 | 14 | 22 | 12 |
| 3 | 15 | 13 | 14 | 23 | 12 |
| 4 | 15 | 14 | 14 | 24 | 12 |
| 5 | 15 | 15 | 14 | 25 | 12 |
| 6 | 13 | 16 | 14 | 26 | 12 |
| 7 | 13 | 17 | 14 | 27 | 12 |
| 8 | 12 | 18 | 14 | 28 | 13 |
| 9 | 13 | 19 | 14 | 29 | 13 |
| 10 | 15 | 20 | 14 | 30 | 13 |
| | | | | 31 | 13 |

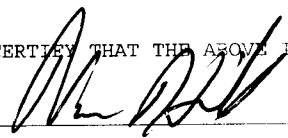
PART (B)
 DURING THE REPORTING PERIOD WERE THERE INMATES FOR WHOM ALL PAPERWORK AND PROCESSING HAD BEEN COMPLETED FOR 45 DAYS OR LONGER? NO IF YES, HOW MANY? 0

ON THE LAST DAY OF THE PERIOD, HOW MANY OF THESE ARE STILL CONFINED? 0

PART (C)
 HOW MANY INMATES BECAME PAPER-READY DURING THE REPORTING MONTH? 15

HOW MANY INMATES WERE RELEASED/TRANSFERRED DURING THE REPORTING MONTH? 16

I CERTIFY THAT THE ABOVE INFORMATION IS COMPLETE AND ACCURATE.



 SHERIFF'S SIGNATURE

 TYPED NAME

 REPORT PREPARED BY: (PRINT OR TYPE)

 TELEPHONE NUMBER

 DATE

 TELEPHONE NUMBER

IF NOT SIGNED BY THE SHERIFF, PLEASE SUBMIT A LETTER OF AUTHORIZATION, SIGNED BY THE SHERIFF, INDICATING THE NAMES OF THE INDIVIDUALS AUTHORIZED TO SIGN